Nebraska	JUDICIAL	BRANCH	C
NEBRASKA S	SUPREME CO	OURT MCLE COMMIS	SION
APPLICATION	V FOR APPR	OVAL OF TEACHING	CREDIT

For attorneys seeking credit for providing educational instruction only, not for attendance credit. Complete one application for each activity taught. Include, as an attachment, the course agenda or brochure listing applicant as speaker/faculty. Do not submit this form in advance of the teaching activity. Guidelines:

- MCLE COMN	AISSION USE ONLY -
Approved for	Teaching CEUs
Denied – for Tea Reason(s):	
Date:	_ CLE Staff:

1. Educational credit for teaching is awarded as an incentive for attorneys to enhance or benefit the legal profession by teaching other attorneys. Therefore, teaching must be in association with an approved CLE program. Teaching directed to a non-attorney audience, while resulting in self-improvement as a form of self-study, does not qualify for teaching credit.

2. Preparation of written materials for an accredited program, but not teaching the program, would not qualify for either teaching or authorship credit.

PART A : ATTORNEY INFORMATION

Name:				Bar #:				
Firm/Org.:				Phone:				
Address:				-				
				-				
	City	State	ZIP	-				
Email:								
PART B : PROGRAM INFORMATION								
	Sponsor Name:	:						
Title	of Course/Conference							
Title of Your F	Presentation Segment							
	Type of CLE Activity:							
Date & Loo	cation of Presentation:	:						
Nebraska MCLE Activity #			Number of CLE Hours Available at this Activity:					
	PART C : PRESENTATION AND PREPARATION INFORMATION							
Number of minutes	of actual presentation: CL	E:						
Number of minutes	spent in preparation for te	eaching this course: _						
Additional Commer	its:							
	ng this box and submission hment, the course agenda			formation it contains is true and correct. er/faculty.				

Signature:

Date:

Digital signatures will not be accepted.

Submit this form to: Nebraska Supreme Court Continuing Legal Education Commission c/o Attorney Services Division 5000 Central Park Drive, Suite #204 Lincoln, NE 68504 531.510.3641; fax: 402.471.0728 email: nsc.mcle@nejudicial.gov